

ORIGINAL

Nº 45068

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office. NOV 19 1981

Returned to applicant for correction. FEB 22 1982

Corrected application filed. _____

Map filed. FEB 25 1982

The applicant U.S.D.I. Bureau of Land Management

1050 East Williams Suite 335, of Carson City,
Street and No. or P.O. Box No. City or Town

NV 89701, hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Horse Spring
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.00669 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet. _____

3. The water to be used for Livestock (stockwatering)
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated: _____

(b) Stockwater, state number and kinds of animals to be watered: 100 cows

(c) Other use (describe fully under "No. 12. Remarks" _____

(d) Power:

(1) Horsepower developed. _____

(2) Point of return of water to stream. _____

5. The water is to be diverted from its source at the following point: within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 9
Describe as being within a 40-acre subdivision of public

T.8N., R.28E., M.D.B.&M. or at a point from which the SW corner of Sec. 7,
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

T.8N., R.28E., bears S88° 18' 15" W a distance of 11,706.22 feet

6. Place of use SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 9, T.8N., R.28E., MDB&M
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) spring box, pipeline & troughs
State manner in which water is to be diverted, i.e. diversion structure, ditches and

flumes, drilled well with pump and motor, etc.

9. Estimated cost of works. \$ 2000/-

10. Estimated time required to construct works 2 years
If well completed, describe works.
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.....
11. Estimated time required to complete the application of water to beneficial use 3 years
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12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
See Attachment
.....
.....
.....

By s/Norman L. Murray
Acting District Manager
1050 East Willims Suite 335
Carson City NV 89701

Compared js/ dh

Protested 12/23/81 by Barron Hilton dba Flying M Ranch

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....
.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I.....
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this.....day of.....
A.D. 19.....

WITHDRAWN BY AGENT SEP 27 1982

Peter J. Morris STATE ENGINEER



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

IN REPLY REFER TO

The water right permit being requested is for the RANGE IMPROVEMENT PROJECT. The State Engineer, under a Memorandum of Understanding between the Water Resources Division of the Nevada Department of Conservation and Natural Resources and the Nevada State Office of the Bureau of Land Management, have agreed to process such an application as soon as practicable (approximately 90 days).